



2020-2021 Portage County Tournament Series

Youth Team Tournament

Kent Lanes

1524 South Water Street
Kent, Ohio 44240

November 7th, 2020 1:30PM

November 8th, 2020 10:00AM

November 8th, 2020 2:30pm (Overflow)

ENTRY FEE

LINEAGE ----- \$24.00
EXPENSES ----- \$3.00
PRIZES ----- \$33.00

\$60.00

**SMART SCHOLARSHIPS
AWARDED TO TOP 3
TEAMS IN EACH DIVISION**

Teams will consist of 4 bowlers who will bowl 3 games across 2 lanes.

ALL BOWLERS MUST BE USBC YOUTH SANCTIONED FOR THE CURRENT SEASON TO BE ELIGIBLE FOR THIS TOURNAMENT.

ENTRY FORM – Shift – November 7th, 1:30pm November 8th, 10am (Label shifts 1 or 2 for choice)
DIVISION (Based on team average) – A: 720+ B: 600-719 C: 480-599 D: 479 or lower

TEAM NAME _____ Captain _____

BOWLER 1 (Full Name/USBC#)

PHONE _____

AVERAGE _____
LEAGUE _____ BIRTHDATE _____ AGE _____

BOWLER 2(Full Name/USBC#)

PHONE _____

AVERAGE _____
LEAGUE _____ BIRTHDATE _____ AGE _____

BOWLER 3 (Full Name/USBC#)

PHONE _____

AVERAGE _____
LEAGUE _____ BIRTHDATE _____ AGE _____

BOWLER 4 (Full Name/USBC#)

PHONE _____

AVERAGE _____
LEAGUE _____ BIRTHDATE _____ AGE _____

SUBMIT THIS FORM WITH PAYMENT. MAKE CHECKS PAYABLE TO: Portage County USBC

TOURNAMENT RULES

This tournament is certified by **USBC**. Certification Number: 04948

1. Open to all USBC Sanctioned YOUTH for the 2020-2021 Season.
2. To determine your average for this tournament, use your highest certified USBC Youth average with at least 12 games bowled this season. Please bring a standing sheet dated between October 24th, 2020 through October 31st, 2020 with you to check-in as verification.
3. Bowlers are responsible for verifying their own averages, whether submitted by the bowler or others (see USBC Rule 319a-3).
4. USBC Rules 319d and 319e concerned reporting tournament scores and prizes will NOT apply.
5. Team handicaps will be 90% of the difference of the sum of all four bowlers' averages and 800.
6. Tournament shall be divided into four divisions based on total team average
 - a. A: 720+, B: 600-719, C: 480-599, D: 479 or lower
7. Entry fee of \$60 per team must be submitted prior to bowling, of which \$33 goes towards **SMART Scholarship** for winning teams.
8. Top 3 Teams in each Division will be awarded **SMART Scholarship**. First place receiving \$75 per bowler, Second place receiving \$50 per bowler and Third place receiving \$25.00 per bowler.
9. Disputes and appeals must be submitted to the Tournament Director in writing within 7 days of the conclusion of the tournament.
10. Format: Teams will bowl 3 regular games over 2 lanes.
11. The order of finish will be determined by the total handicap scores for all four bowlers.
12. No checks will be accepted on the day of the tournament.
13. Only entries paid in full will guarantee a spot in the tournament.
14. All bad checks will be charged the amount of the check plus any bank fees. If not paid, legal action may be taken by the Portage County USBC.
15. Walk in entries are permitted provided there are still lanes available for that shift. Entries close 30 minutes prior to the start of each shift.
16. Absolutely **no** electronic devices are permitted at the tournament under risk of disqualification.
17. Only tournament officials, lane monitors and bowlers are allowed in the bowling circle during the tournament.
18. **No** food or drink is allowed in the bowling area during the tournament.
19. Foul language or abusive behavior will not be tolerated at the tournament.
20. Dress code: A sleeved shirt is required. Pants are to be worn at the waist without touching the floor. No apparel with references to tobacco, alcohol or drugs shall be permitted. If tournament staff determines a bowler's attire to be inappropriate, that bowler will be asked to correct their attire or risk disqualification.
21. Absolutely **no** abuse of bowling equipment.
22. Apparel and behavior violations will result in the non-refundable dismissal from participation or attendance at this event.
23. **No** flash photography will be permitted at the event.

Turn in completed forms and fees to any Portage County Bowling Center or MAIL TO:

Amanda Kiss, Vice President of Youth

2245 State Route 59

Kent, Ohio 44240

330-289-6880